

# ROAD INDEX



<b>A</b>	AUBURN ROAD	<b>J</b>	CI-C7 JACKSON DRIVE	<b>S</b>	A6 SHAW ROAD F4-F6 SNOW ROAD F1-F2 SOUTH BLVD. A6 STAFFORD RD. A2-E2 SUNSET DRIVE B5-A6 SHADOW WOOD CIRCLE A1
<b>B</b>	BAINBRIDGE ROAD BARTHOLOMEW RD. A6-06 BROADWAY DRIVE A6 BROOKFIELD DRIVE A7 BRIDGE CREEK TR. C4	<b>K</b>	A4 KASIK DRIVE A6 A7 C4	<b>T</b>	TAYLOR MAY RD. A5-E5 THORPE ROAD B5-B7 TIMBER LN. C3
<b>C</b>	CLEVELAND DRIVE A6 CRACKEL ROAD A7-E7 CREIGHTON DR. C3 CLURY LN. C3 CREEKSIDE DR. A4 CARRIAGE HILL C3	<b>L</b>	A6 LAKE DRIVE A7 LUCKY BELL LN. C4 LONGVIEW TR.	<b>U</b>	
<b>D</b>		<b>M</b>	E1-04 MESSENGER RD. A6 MT. PLEASANT DR. B1-B7 MUNN RD. C3 MEADOW LN.	<b>V</b>	VALLEY ROAD F1-E4
<b>E</b>	EDWARD LANE	<b>N</b>	A7 NORTH BLVD.	<b>W</b>	A6 WASHINGTON ST. A3-E4 WING ROAD C3-C4 WHISPER WOOD CIRCLE A1 WOOD ACRE TR. A3 WINGATE DRIVE C3
<b>F</b>	FOX ROAD FRANKS ROAD	<b>O</b>	F6-F7 B1-D1	<b>X</b>	
<b>G</b>		<b>P</b>		<b>Y</b>	
<b>H</b>		<b>Q</b>	QUINN ROAD A5-A6	<b>Z</b>	
<b>I</b>		<b>R</b>	E1-E7 RAVENNA RD. A1 RIVERWOOD LN.		
<b>J</b>		<b>S</b>	A4 INDIAN HILLS DR.		

- ① AUBURN ELEM. SCHOOL
- ② AUBURN COMMUNITY CHURCH
- ③ AUBURN TOWN HALL
- ④ AUBURN VOL. FIRE DEPT.
- ⑤ STATE HIGHWAY GARAGE (SUB-STATION)

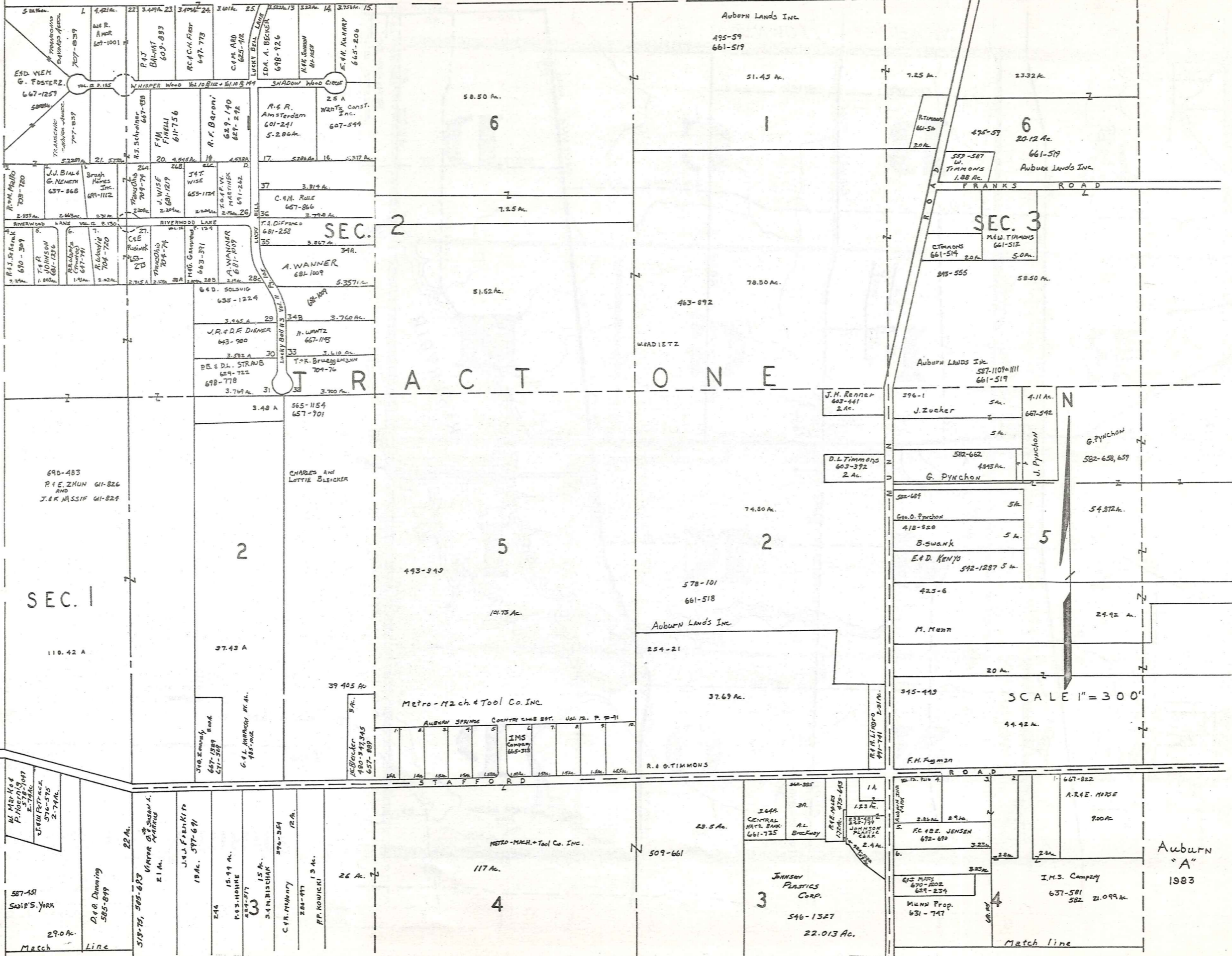
## AUBURN TOWNSHIP

SCALE: 1" = 2000'  
 CLERT E. PHILLIPS  
 GEORGIA COUNTY ENGINEER

UNPAVED ROAD  
 PAVED ROAD  
 TOWNSHIP LINE  
 COUNTY LINE

NEWBURY TOWNSHIP

BAINBRIDGE TOWNSHIP



SEC. 1

SEC. 2

SEC. 3

TRACT ONE

SCALE 1" = 300'

Auburn "A" 1983

587-451 SWIP'S YARD

D.B. Dunning 585-899

519-75, 505-673 VIKTOR G. SWANSON, E.I.A.

J.J. FARKITO 19 Ac. 577-671

15.99 Ac. P.S. MOHRE 235-577

15 Ac. S.A.N. BISCHAK 376-354

C.H. MURPHY 246-477

P.P. KOWICKI 13 Ac. 246-477

26 Ac. METRO-MACH & Tool Co. Inc. 117 Ac.

4

509-661

23.5 Ac. JONSON PLASTICS CORP. 546-1327

22.013 Ac.

3

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

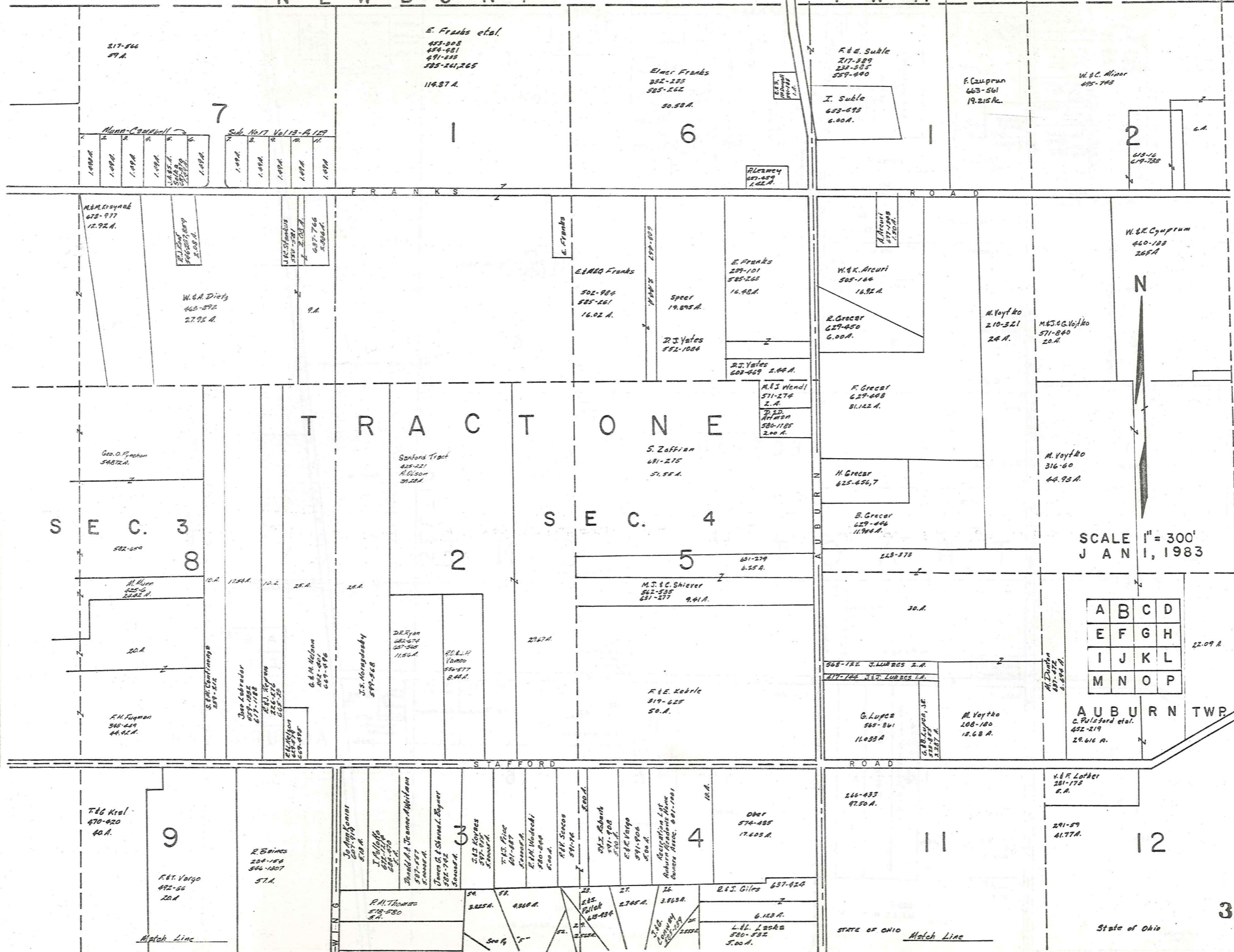
2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

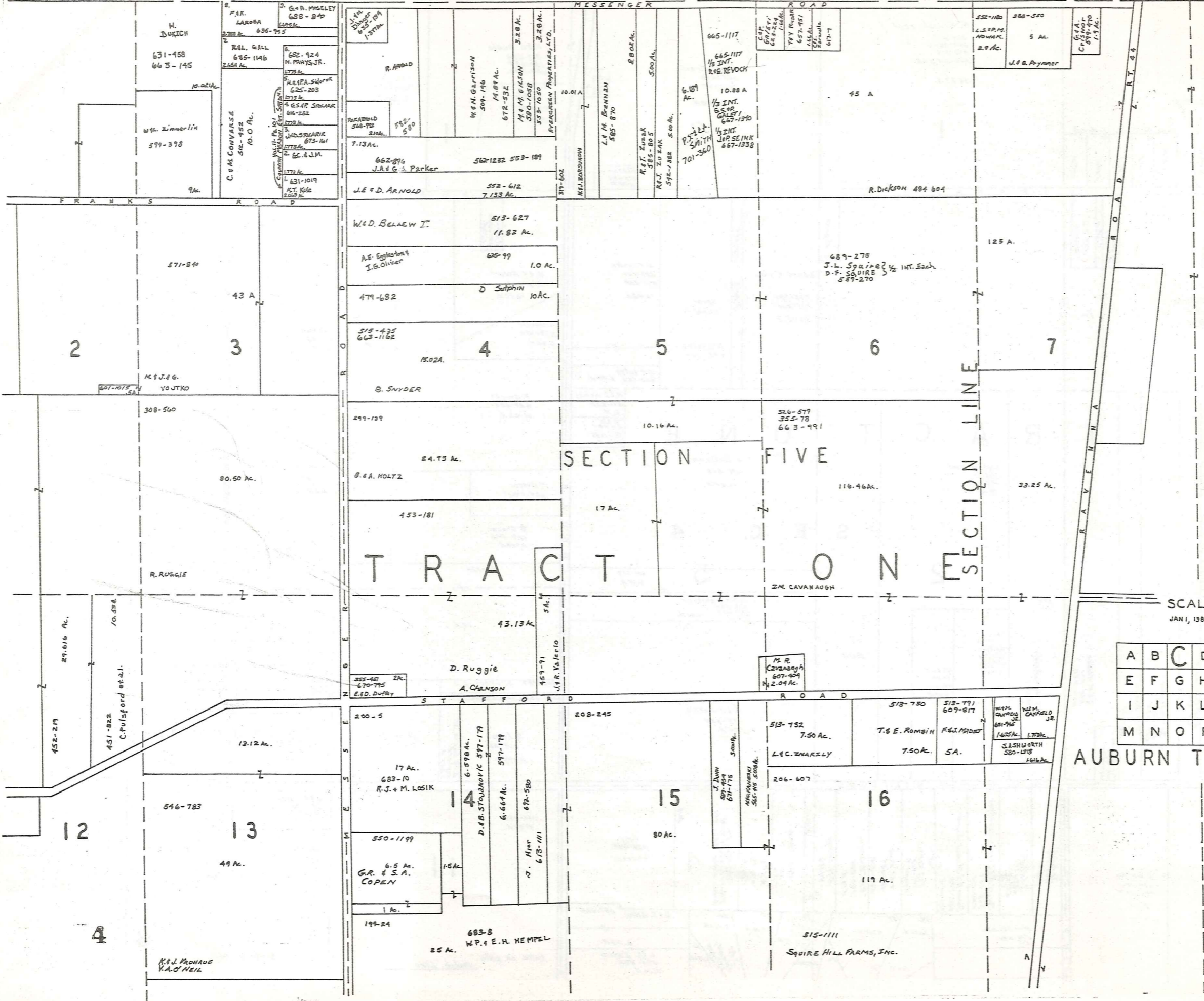
2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS

2.4 Ac. R.E. TIMMONS



# NEWBURY TOWNSHIP



SCALE 1"=300'  
JAN 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.



TOWNSHIP

BAINBRIDGE

SEC. 1

TRACT ONE

TRACT TWO

SEC. 2

SCALE 1" = 300'

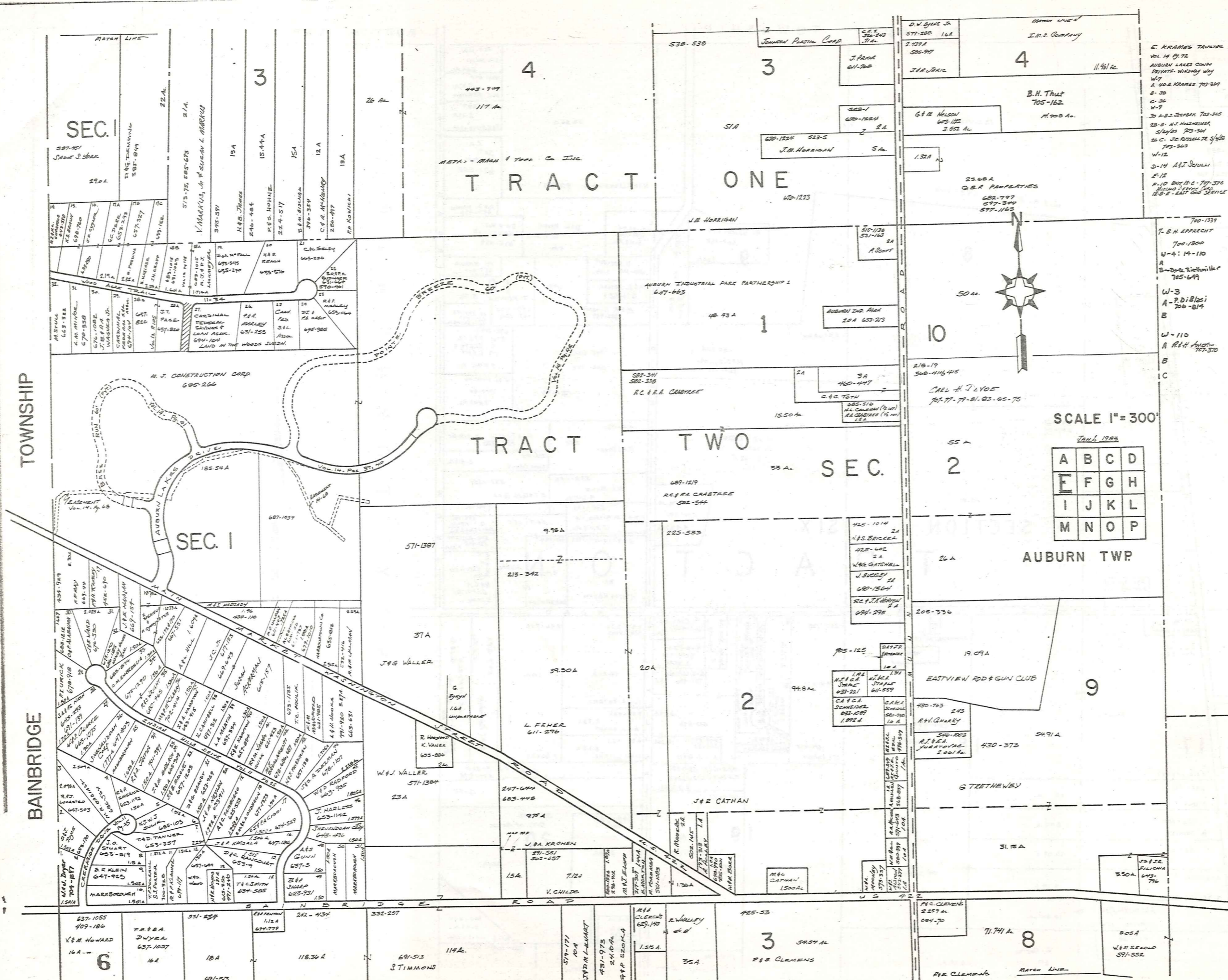
JAN 4, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP

E. KRAMES TRUST  
Vol 14 P. 72  
AUBURN LAKES CONY  
PRIVATE WINDY WAY  
W-9  
A-402 KRAMES 700-347  
B-30  
C-36  
W-9  
30 A-B-3 ZEPHAN 700-345  
28-B-41 HAZENBERGER  
S/2/1/2 700-341  
24-C-70 ROSTALTE S/4/1/2  
700-340  
W-12  
D-14 APT. SCULLI  
E-12  
F-10 BRYAN C. 700-376  
WINDY SERVICE CO.  
12-B-2 EAST CND SERVICE

700-1539  
T. S. H. APPRECHT  
700-1500  
W-4: 14-110  
A  
B-D-24 RICHMOND  
700-149  
W-3  
A-P. DiBisi  
700-814  
B  
W-110  
A P. H. HUGHES  
700-370  
C



3  
19A  
15-4-4A  
15A  
12A  
19A

3  
4  
J. PACK 61-200  
J.M. HARRISAN 5A  
B.H. THUR 705-162  
M. 200 A.

1  
AUBURN INDUSTRIAL PARK PARTNERSHIP I  
48-43 A  
AUBURN IND. PARK  
20A 63-23

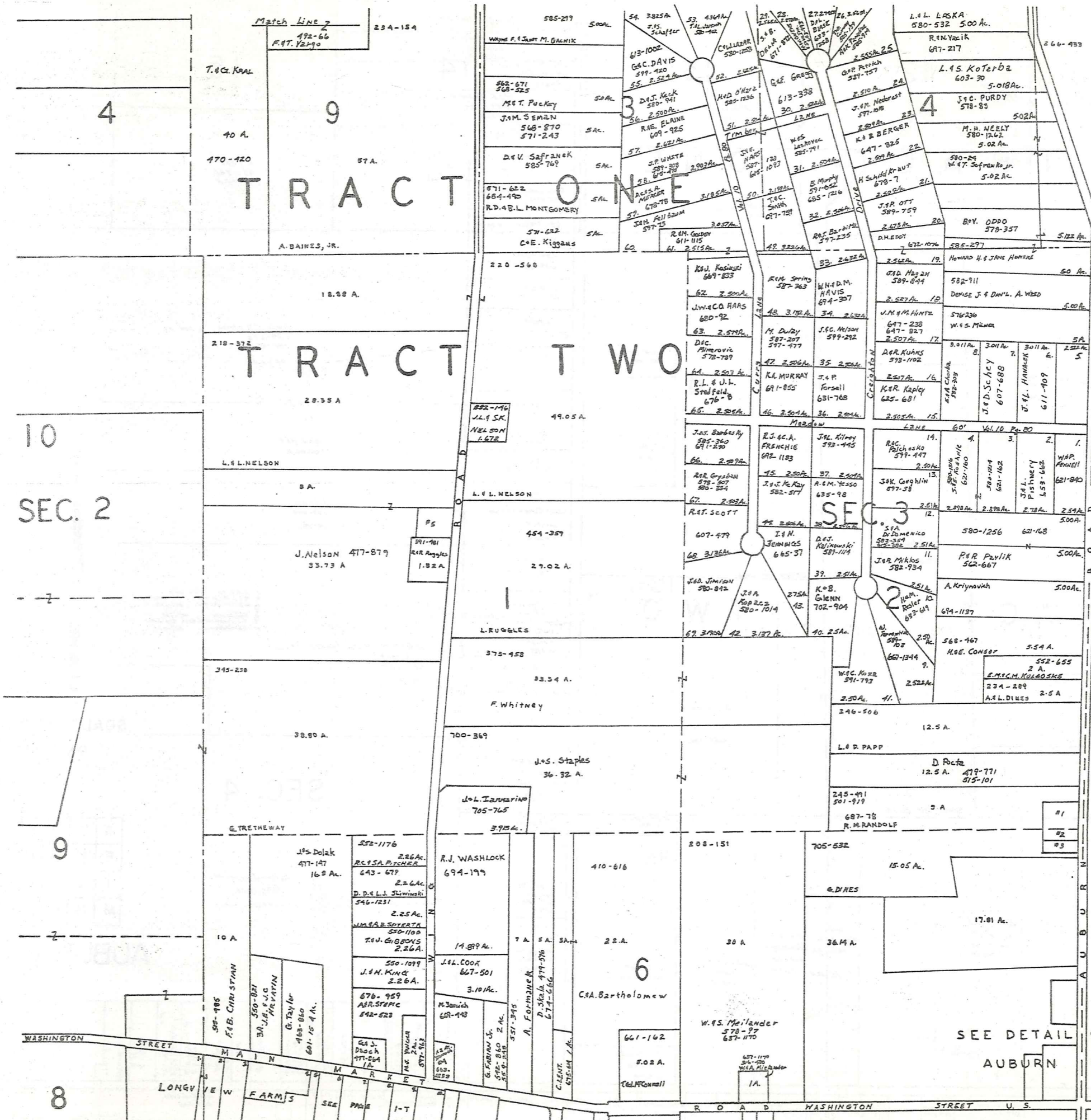
2  
R.C. & R.A. CRABTREE  
582-341  
582-330  
R.C. & R.A. CRABTREE  
582-344

2  
W.S. BRIGGS  
W.S. BRIGGS  
W.S. BRIGGS  
J. SUGGS  
R.C. & R.A. CRABTREE  
694-295

9  
EASTVIEW RD & GUN CLUB  
19-09A  
R.V. QUARLEY  
430-373  
G. TRETHERWEY  
31-15A

3  
J.R. CATHAN  
J. BA. KRONEN  
V. CHILDS  
P.B. CLEMENS  
71-74 A  
8  
R.K. CLEMENS

6  
V.M. HOWARD  
16A  
J. SIMMONS  
118-36 A  
119A  
J. SIMMONS  
691-53



4

9

TRACT ONE

4

10

TRACT TWO

SEC. 2

9

8

Match Line

SCALE 1"=300'  
JAN 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

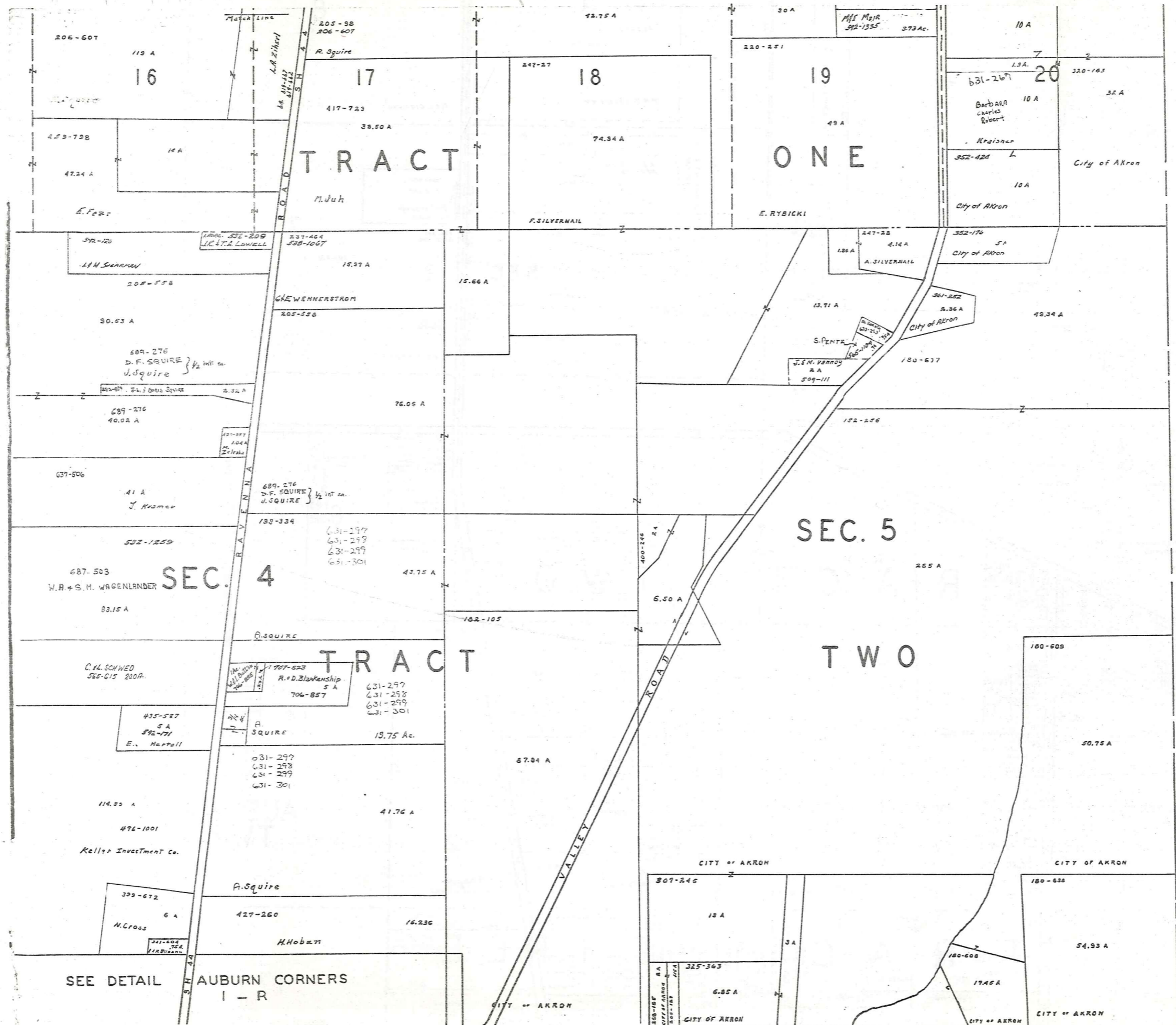
AUBURN TWP.

- No. 1. R. Randolph 706-836 1.1 Ac.
- 2. M.E. Randolph 687-704 .95 Ac.
- 3. G. Dines 705-532 .55 Ac.
- 4. M.M. Vanich 663-1232 1.2 Ac.
- 5. B. Whitney 237-123 .712 Ac.
- 7. B.H. Van Dyke 300-171 1.1 Ac.

SEE DETAIL OF  
AUBURN  
CENTER  
I Q

422





TROY TOWNSHIP



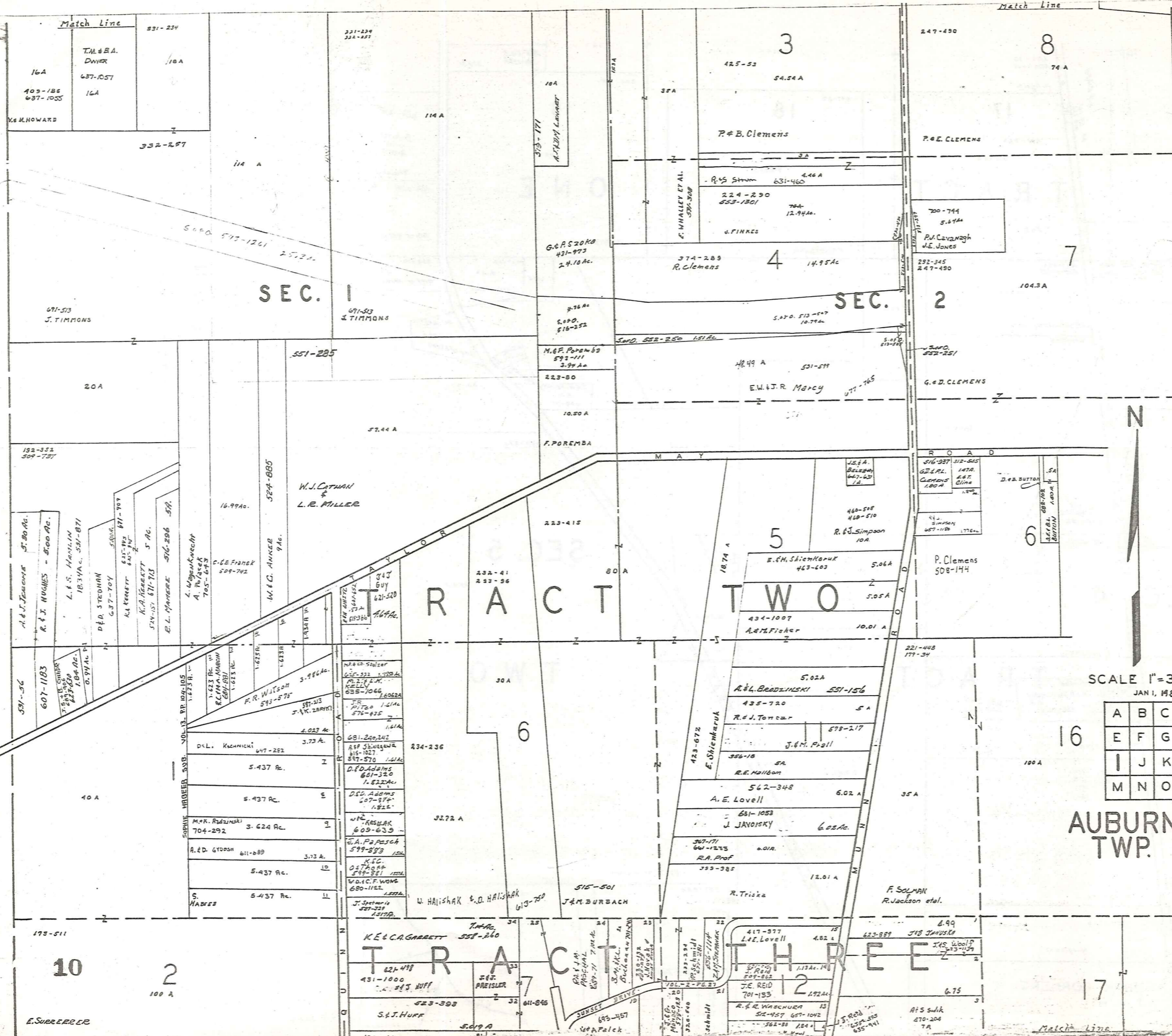
SCALE 1" = 300'

JAN 1, 1953

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

BAINBRIDGE TOWNSHIP



SEC. 1

SEC. 2

TRACT TWO

TRACT THREE



SCALE 1"=300'  
JAN 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

Match Line  
16A  
109-186  
637-1057  
16A

Match Line  
8  
247-490  
74 A

091-513  
J. TIMMONS

091-513  
J. TIMMONS

374-289  
R. Clemens  
4  
14.95 Ac

700-744  
5.474  
P.J. Cavanaugh  
J.E. Jones

W.J. CATHAN  
&  
L.R. MILLER

551-56  
A.J. JACOBS  
J. BO. AC.

607-1183  
R. & J. HUGHES - 5.00 AC.

L. & S. HAMILIN  
18.37A AC. 581-871

D.E. STEINMAN  
637-704  
580A.

K.A. KERRITT  
641-742

K.A. HERRITT  
514-57 611-713  
5 AC.

E.L. HANREGE  
516-296 57A.

L. Wagonkuech  
A. R. P. 628  
705-871

G.E. FRANK  
509-742

M. & C. ANKER  
9 AC.

1-623 AC. 10  
R.C. MAHARON  
601-291  
1.613 AC.

F.R. WILSON  
573-575  
3.986 AC.

D.L. KUCHNICKI  
647-282  
3.73 AC.

5.437 AC. I

5.437 AC. E

M.R. RUDZINSKI  
704-292  
3.624 AC. I

R.E.D. GUDOSH  
611-689  
3.73 AC.

5.437 AC. 10

S. HADERS  
5.437 AC. 11

W.P. KASLAK  
609-639

G.A. P. PASCH  
599-893 15A

K.S.C.  
057A 06P  
579-881 155A  
W.D. C. WONG  
680-112  
152A

J. Spitzer  
587-221  
251A.

179-511

10  
100 A

E. SUREBERG

Match Line

K.E. & C.A. GARRETT  
358-260

621-478  
431-1000  
S.J. HUFF

5.019 A

182-490

417-977  
L.E. Lovell  
4.82 A

J.E. REID  
701-155

R. & R. WACHNER  
52-457 657-1042

192A.

113A. 14

623-889  
J.B. JANUSKA

J. & S. Woolf  
723-139

6.75

17

Match Line

221-448  
177-34

100 A

35 A

F. SOLMAN  
R. Jackson et al.



SEE AUBURN DETAIL I-Q CENTER

SEE DETAIL I-R AUBURN CORNERS

5

SEC. 3

SEC. 4

TRACT TWO

TRACT THREE

12

32

37

42

47

J. Wieland  
S. Elwood  
479-87

P. Dragomer  
27.09 Ac  
8-23-24

R.R. Baker  
220-386

V.E. MULLER JR.  
665-674

M. G. 616  
602-480

D.C. Romig  
463-287

R.W. M.J. PUCKETT  
694-252

M.E.S. McVay  
571-183  
571-276

A. Campane  
469-615

E. Watson

S.E. Fortes

J. Klima  
417-533

J.A. Reilhofer  
574-1356

H. Hoffman  
571-216

P. & R. Yanos  
704-975

F.P. May  
29.61 A  
603-701  
667-43

Wife. Bishop  
631-34

J.L. Sakala  
487-287

H.W. Brown  
J.E.

City of Akron  
345-325

City of Akron  
342-225

City of Akron  
362-628, 630

City of Akron  
373-263

City of Akron  
395-354

City of Akron  
424-74

City of Akron  
311-417

City of Akron  
40.30 A

City of Akron  
701-870

MIS. J. PETER  
562-1136

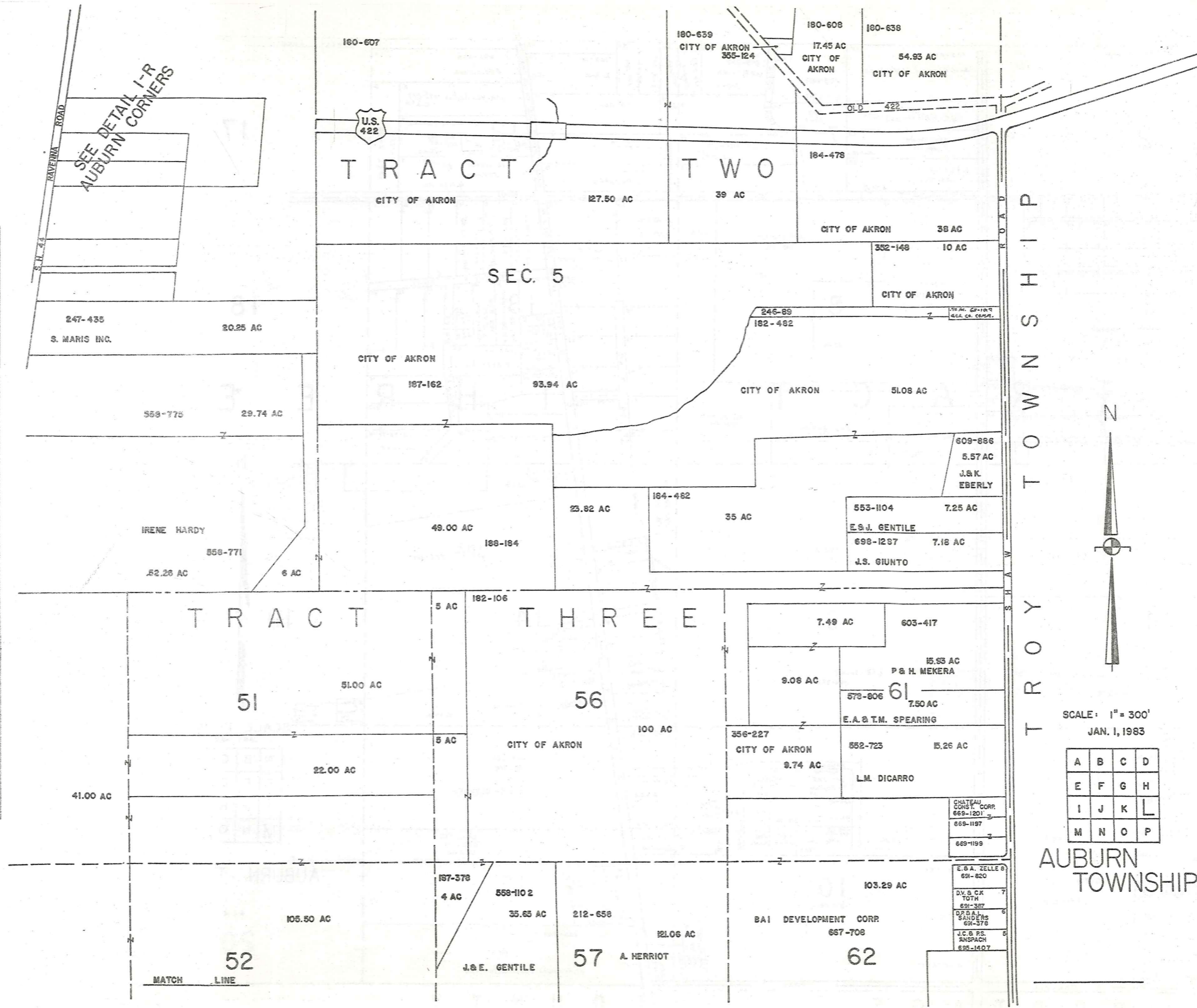
City of Akron  
3. May et al

SCALE 1" = 300'  
JAN 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

Match Line



SEE DETAIL I-R  
AUBURN CORNERS



S.H. 43  
RAVENNA ROAD

S H A W N E E R O A D

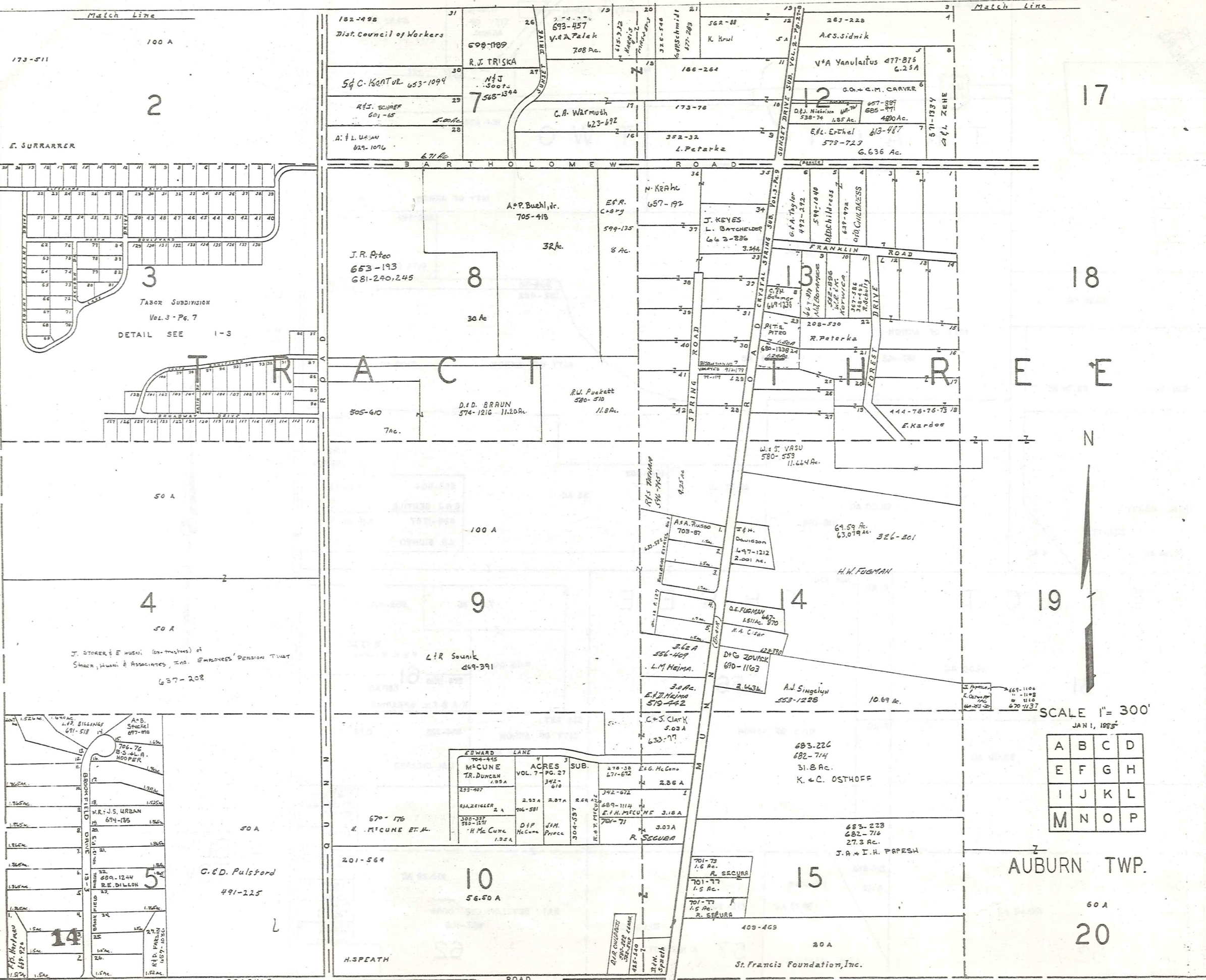


SCALE: 1" = 300'  
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN  
TOWNSHIP

B A I N B R I D G E T O W N S H I P



Match Line

Match Line

100 A

2

3

4

5

14

182-498  
Dist. Council of Workers

699-1189  
R.J. TRISKA

54 C. KENTUR 653-1094

R.E. SCHREF 601-65

A. L. URSAN 629-1096

693-457  
V. & A. Zalesk  
708 Ac.

562-88  
K. Hurl

263-228  
A.E.S. Sidnik

V.A. Yanulaitus 477-875  
6.25 A

G.O. & C.M. CARVER

D.B. Nielsen 657-897  
685-777  
538-74 1.85 Ac. 480 Ac.

Erl. Ethel 613-467  
579-727  
6.636 Ac.

186-264

173-78

352-32  
L. Petarke

7565-1344

C.A. Warmuth  
623-692

571-1334  
C.L. ZENE

A.P. Buehl, Jr.  
705-418

J.R. Piteo  
653-193  
681-240, 245

32 Ac.

30 Ac.

8 Ac.

N. Krahe  
657-192

E.R. Carty  
599-135

J. KEYES  
L. BATHFIELD  
662-836

FRANKLIN ROAD

G.A. Taylor  
492-242

549-1048  
BENCHILDRESS

649-978  
C.L. CHILDRESS

667-809  
C.H. PITEO

680-1338  
R. Peterka

208-530

444-7676-73  
E. Kardos

505-610  
7 Ac.

D.D. BRAUN  
574-1216 11.20 Ac.

R.W. Pickett  
580-578  
11.8 Ac.

SPRING ROAD

W.J. VASU  
580-559  
11.44 Ac.

50 A

100 A

41 R Souik  
469-391

69.59 Ac.  
63,019 Ac.  
326-301  
H.W. FUGMAN

A.S.A. Russo  
703-87

J.H. Davidson  
497-1212  
2.001 Ac.

D.E. FUGMAN  
4511 Ac. 870

M.A. Carter

D.C. ZOVACK  
690-1163

2.43 Ac.

A.J. Singelton  
553-1228  
10.69 Ac.

683-226  
682-714  
31.8 Ac.  
K. & C. OSTHOFF

670-176  
K. M'CUANE ET AL.

EDWARD LANE  
M'CUANE TR. DUNCAN  
VOL. 7 - PG. 27  
342-610

2.93 A 2.07 A  
706-581

H. Mc Cune  
DIP McCune  
S.M. Preece

304-057

2.78-38  
671-652  
E.G. McCune  
2.86 A

342-672

689-1114  
E.H. McCune  
3.18 A

707-71  
R. SECURA  
3.03 A

701-73  
1.6 Ac.  
R. SECURA

701-77  
1.5 Ac.

701-79  
1.5 Ac.  
R. SECURA

670-176  
K. M'CUANE ET AL.

201-564

10  
56.60 A

H. SPEATH

701-73  
1.6 Ac.  
R. SECURA

701-77  
1.5 Ac.

701-79  
1.5 Ac.  
R. SECURA

409-469  
20 A

St. Francis Foundation, Inc.

17

18

19

20



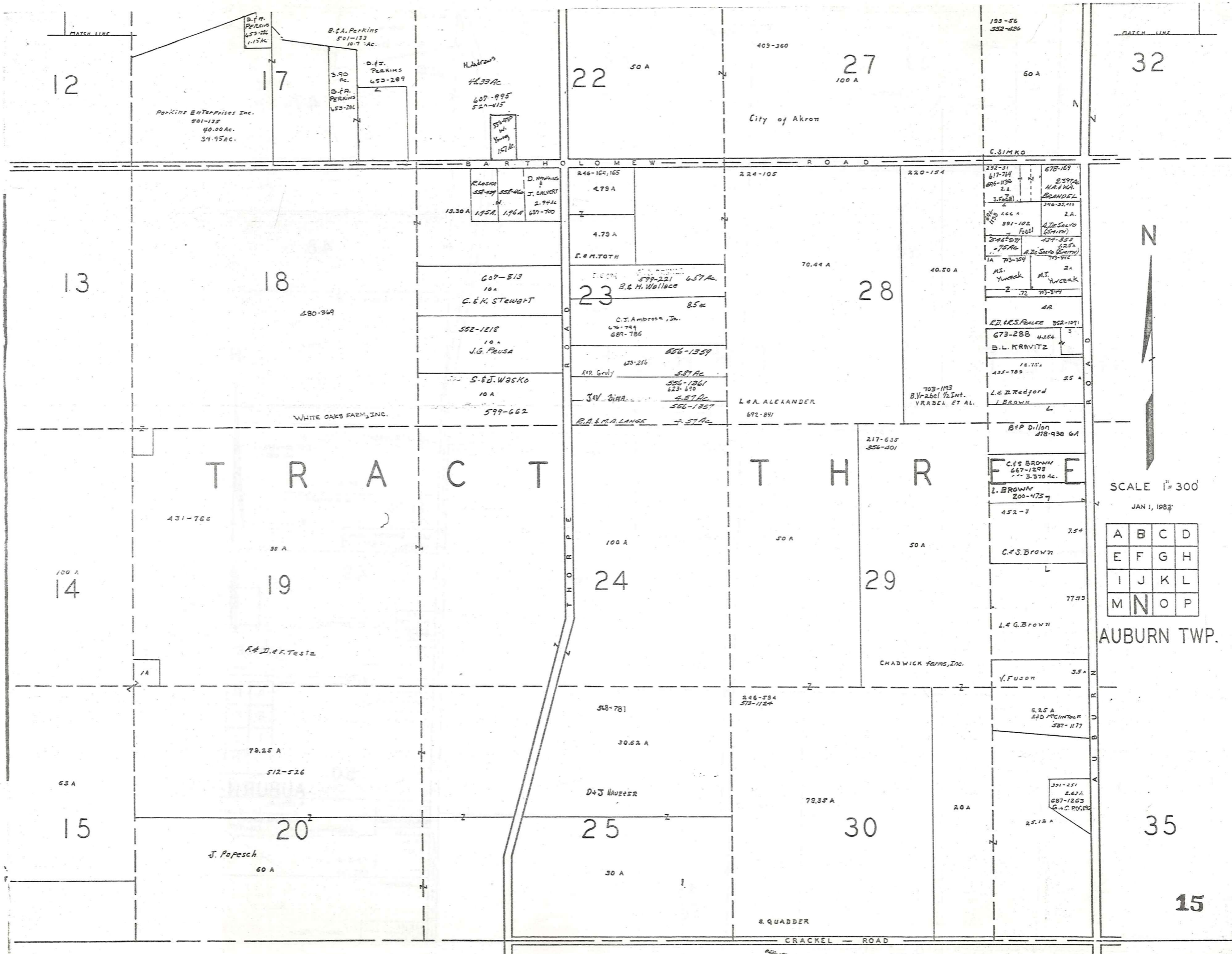
SCALE 1" = 300'

JAN 1, 1965

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

P O R T A G E C O U N T Y

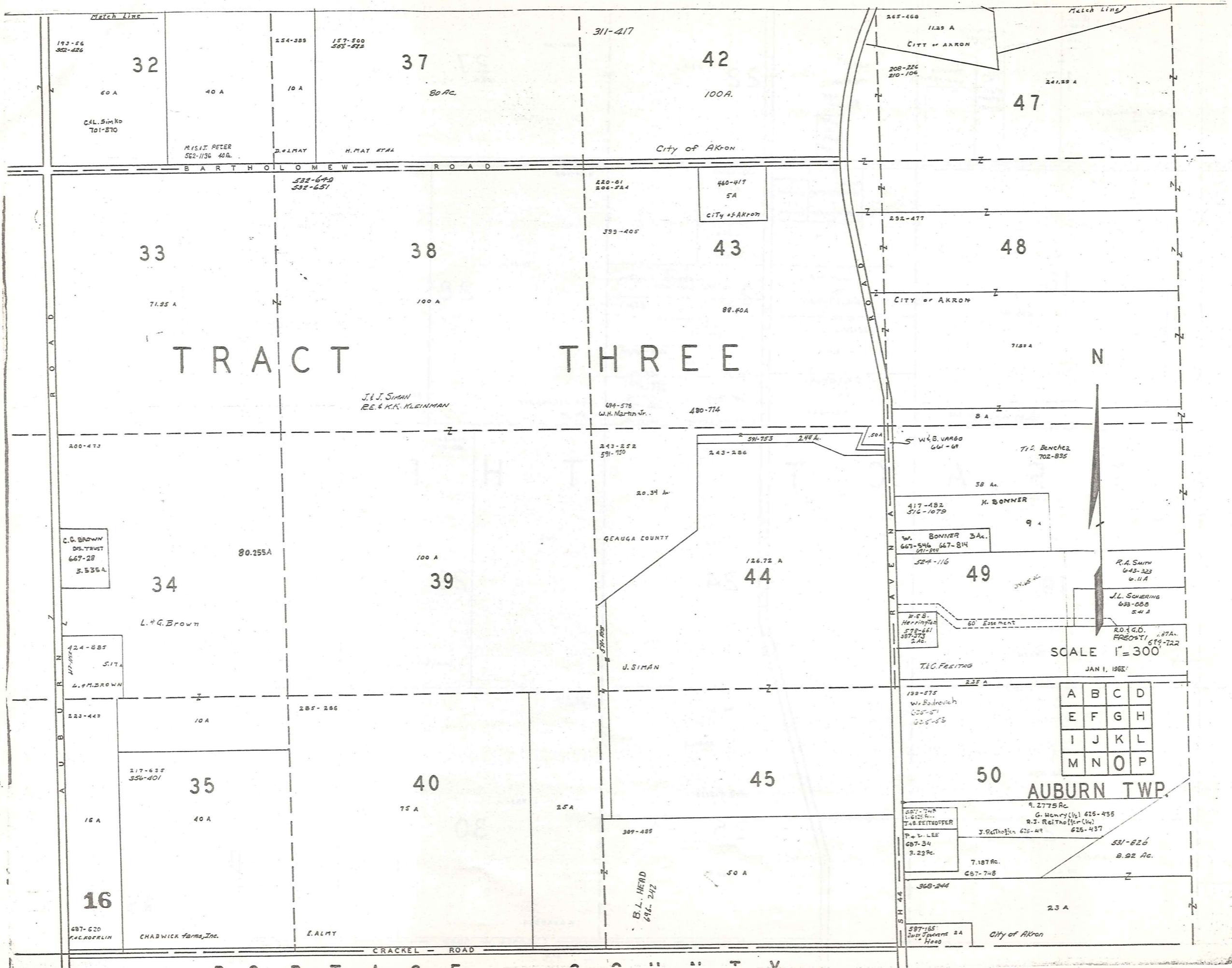


SCALE 1" = 300'  
JAN 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

15



TRACT THREE

SCALE 1" = 300'  
JAN 1, 1952

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

N

City of Akron

CITY OF AKRON

CITY OF AKRON

GEAUGA COUNTY

City of Akron

BARTHOLOMEW ROAD

CRACKEL ROAD

Match Line

Match Line

193-56  
352-426

154-389  
157-500  
505-572

311-417

265-468  
11.29 A  
CITY OF AKRON

208-224  
210-106

241.29 A

60 A

40 A

10 A

37

80 Ac.

42

100 A.

C.L. Simko  
701-870

MRS. J. PETER  
562-1136 40 A.

D. ELMAY

H. MAY ETAL

City of Akron

33

71.95 A

38

100 A

43

88.40A

48

71.87 A

TRACT

THREE

J. & J. SIMAN  
RE. & K.K. KLEINMAN

694-578  
W.H. Martin Jr.

480-714

200-473

243-252  
591-100

243-286

W.C. VARGO  
661-69

T.O. BENCHER  
702-835

C.C. BROWN  
DS. TRUST  
667-28  
3,535A

80.255A

100 A

20.34 A.

44

126.72 A

417-482  
576-1079

M. BONNER

9 A

W. BONNER 3Ac.  
667-546, 667-814  
671-850

R.A. SMITH  
643-323  
6.11 A

34

L.G. Brown

39

J. SIMAN

524-116

49

J.L. SCHERING  
633-088  
5.41 A

424-885  
L.G.M. BROWN

223-443

10 A

285-286

50 A.

44

45

199-575  
W. Sidorovich  
625-571  
625-583

235 A

SCALE 1" = 300'

JAN 1, 1952

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

9.2775 Ac.  
G. Henry (1/2) 625-455  
R.J. Reith (1/2) 625-437

687-744  
1.6125 Ac.  
J.B. BEITHOFFER

J. Reith 625-49

7.187 Ac.

687-748

531-826  
8.92 Ac.

16

687-620  
F.A. ROFFLIN

CHADWICK farms, Inc.

E. ALMY

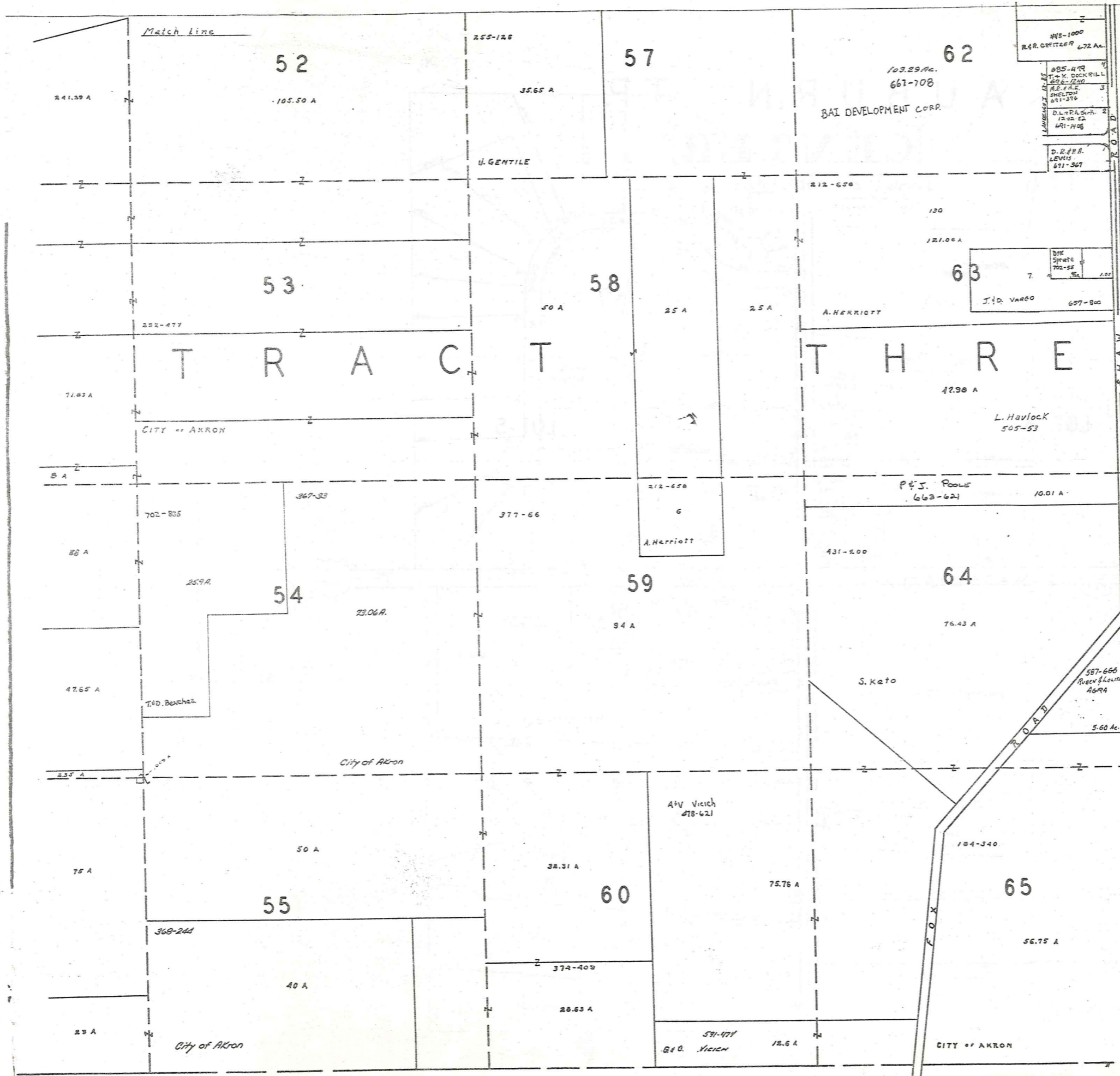
B.L. HEARD  
696-247

50 A

587-165  
D.W. HEARD 2 A  
Heard

City of Akron

D O D T A C E



T R O Y  
T O W N S H I P

SCALE 1" = 300'

JAN 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

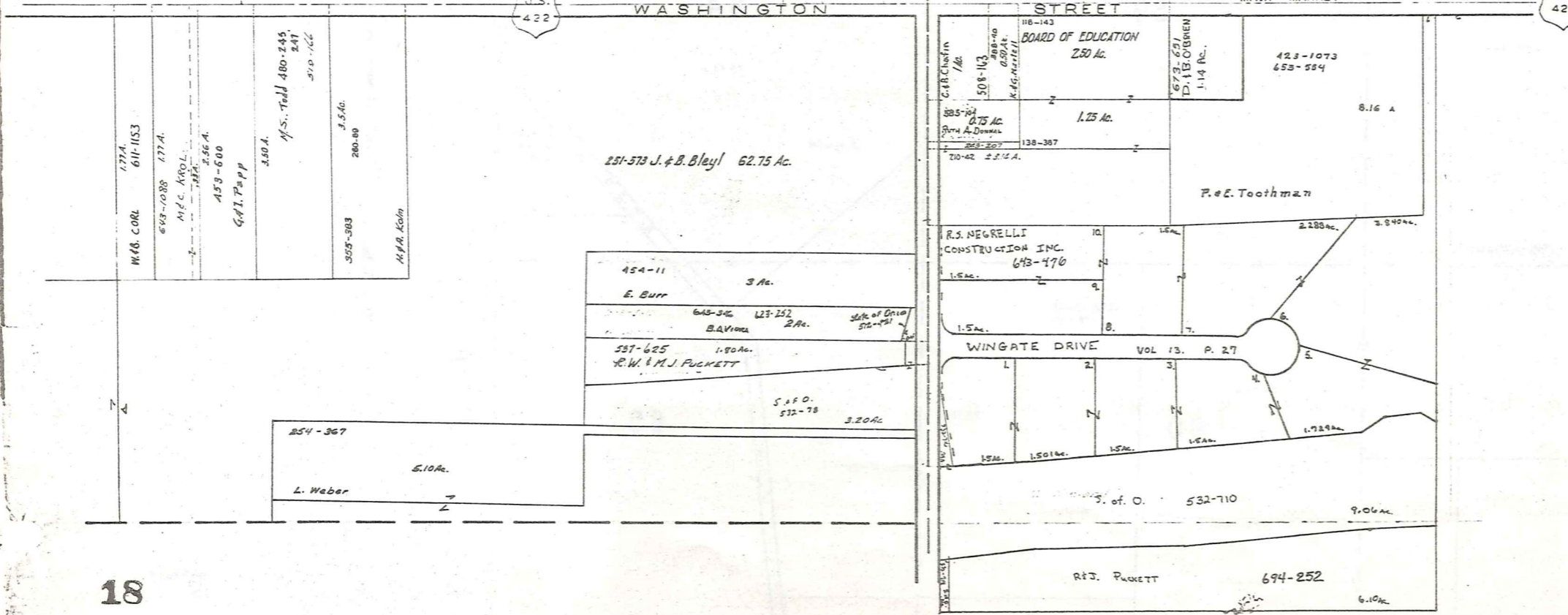
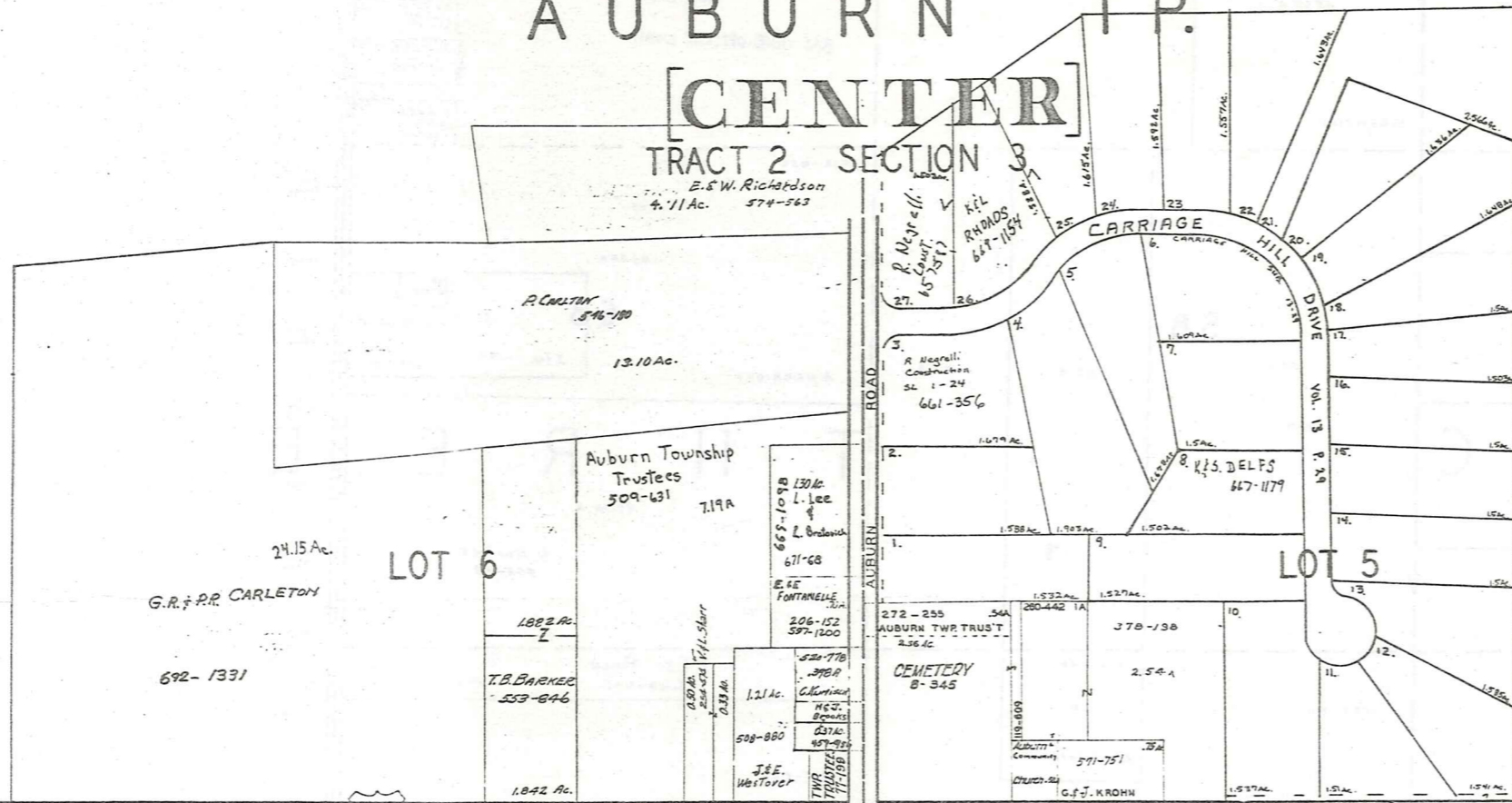
AUBURN TWP. 17

# AUBURN TP.

## [CENTER]

### TRACT 2 SECTION 3

E. & W. Richardson  
4.71 Ac. 574-563



SCALE 1 in. = 2.5 ch. = 165 ft.

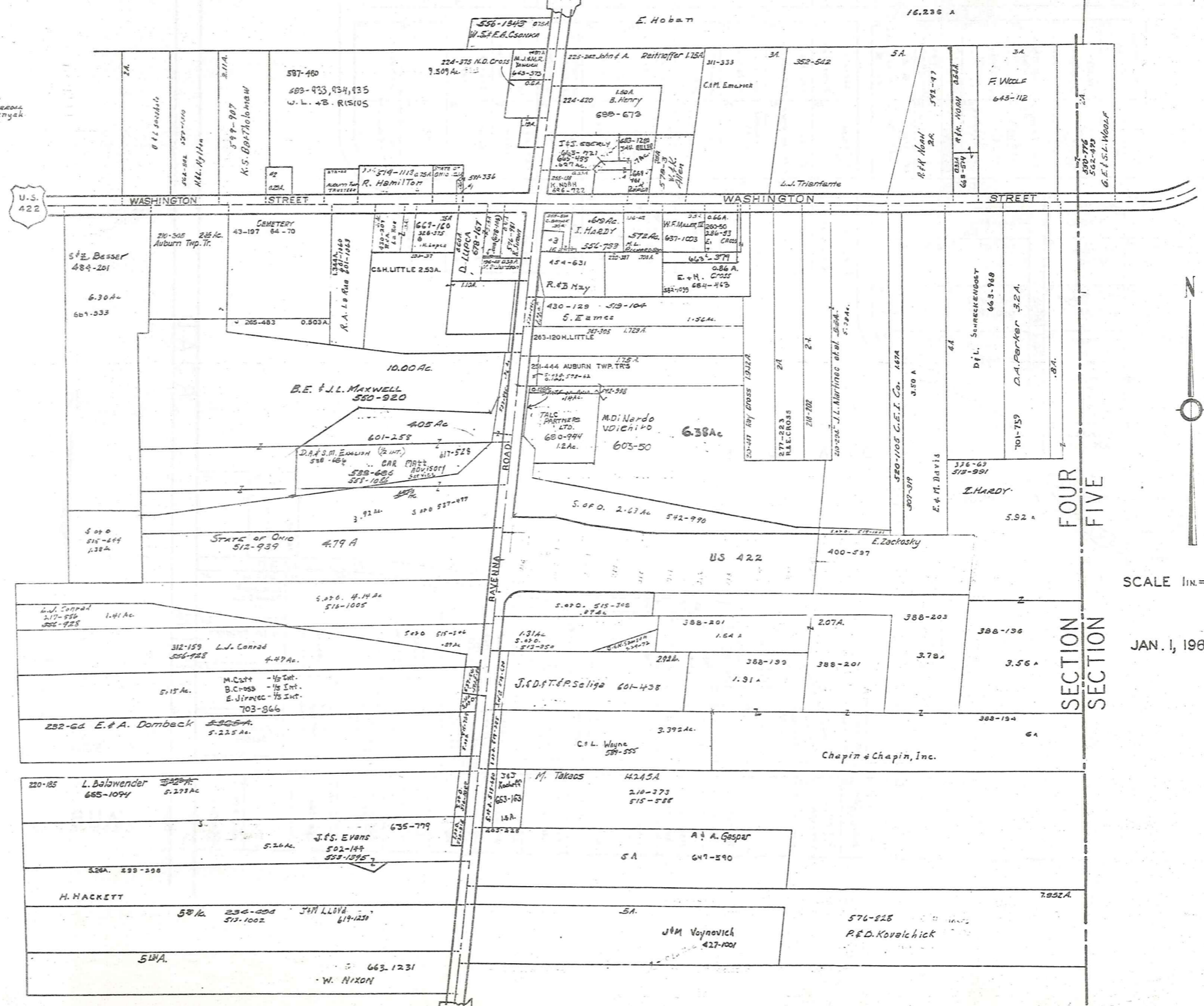
JAN 1, 1983

TRACT 2  
SECTION 4

AUBURN TP. 427-260

AUBURN CORNERS & VICINITY

41 5-7-77  
42 418-79 T.L.A. Carroll  
43 373-443 C.R.L. Benyak



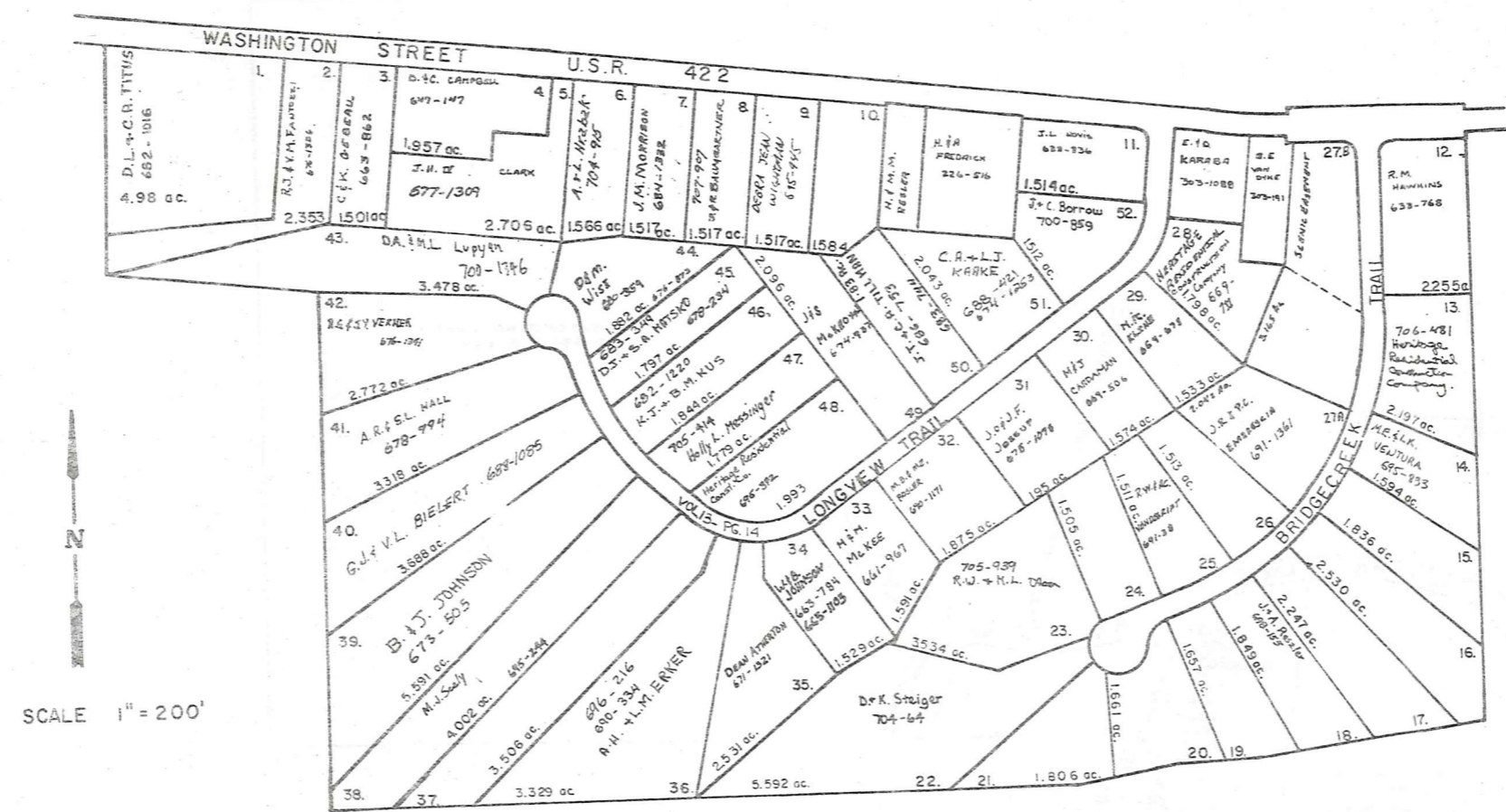
SCALE 1in.=25ch.=165ft.

JAN. 1, 1963

SECTION FOUR  
SECTION FIVE



AUBURN  
 O.L. 8 SEC. 2  
 O.L. 6 SEC. 3 TRACT 2

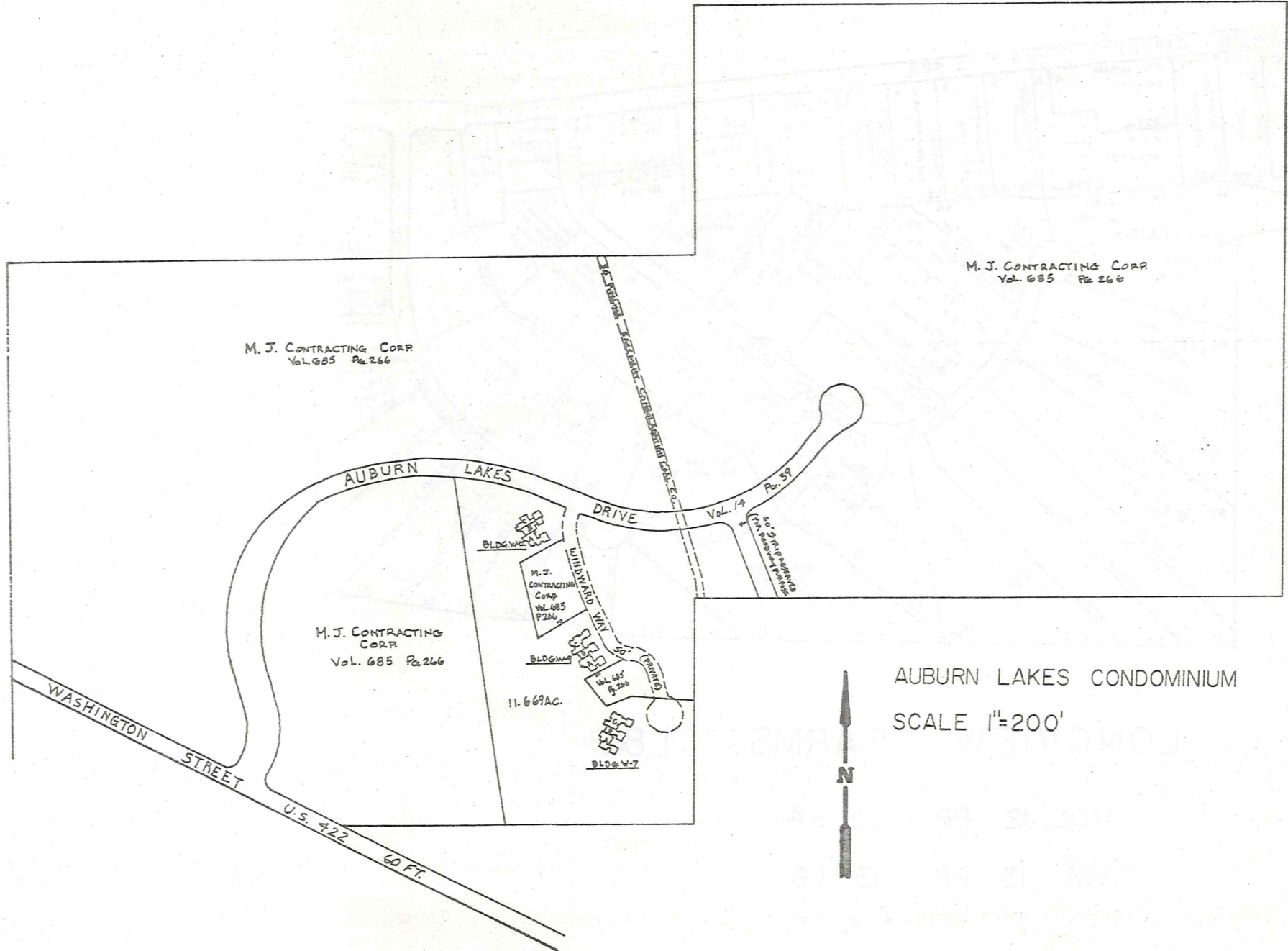


S/L 27 RESUB VOL. 14-PG. 50

LONGVIEW FARMS 1 & 2

VOL. 12 PP. 62-64

VOL. 13 PP. 13-16

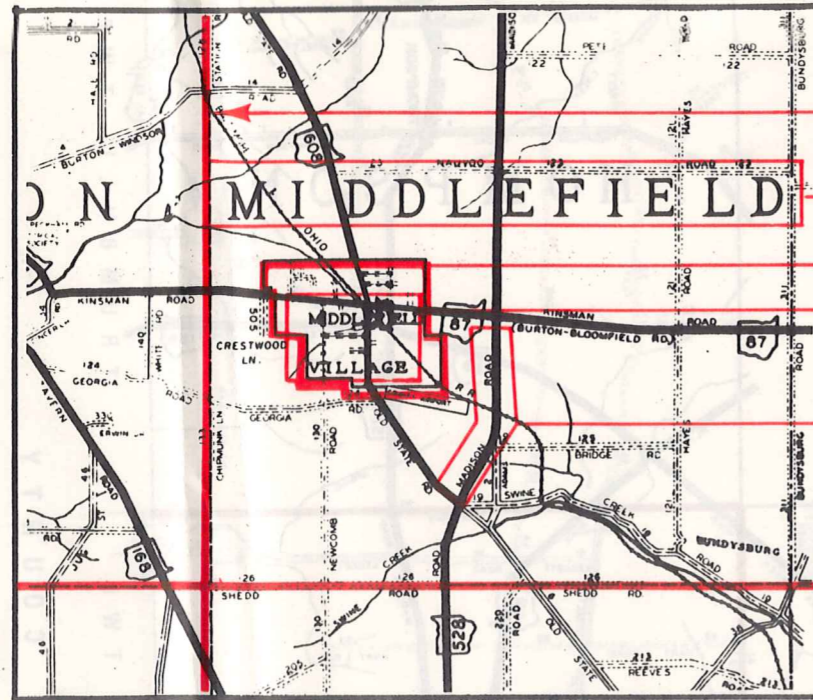


AUBURN LAKES CONDOMINIUM  
SCALE 1"=200'



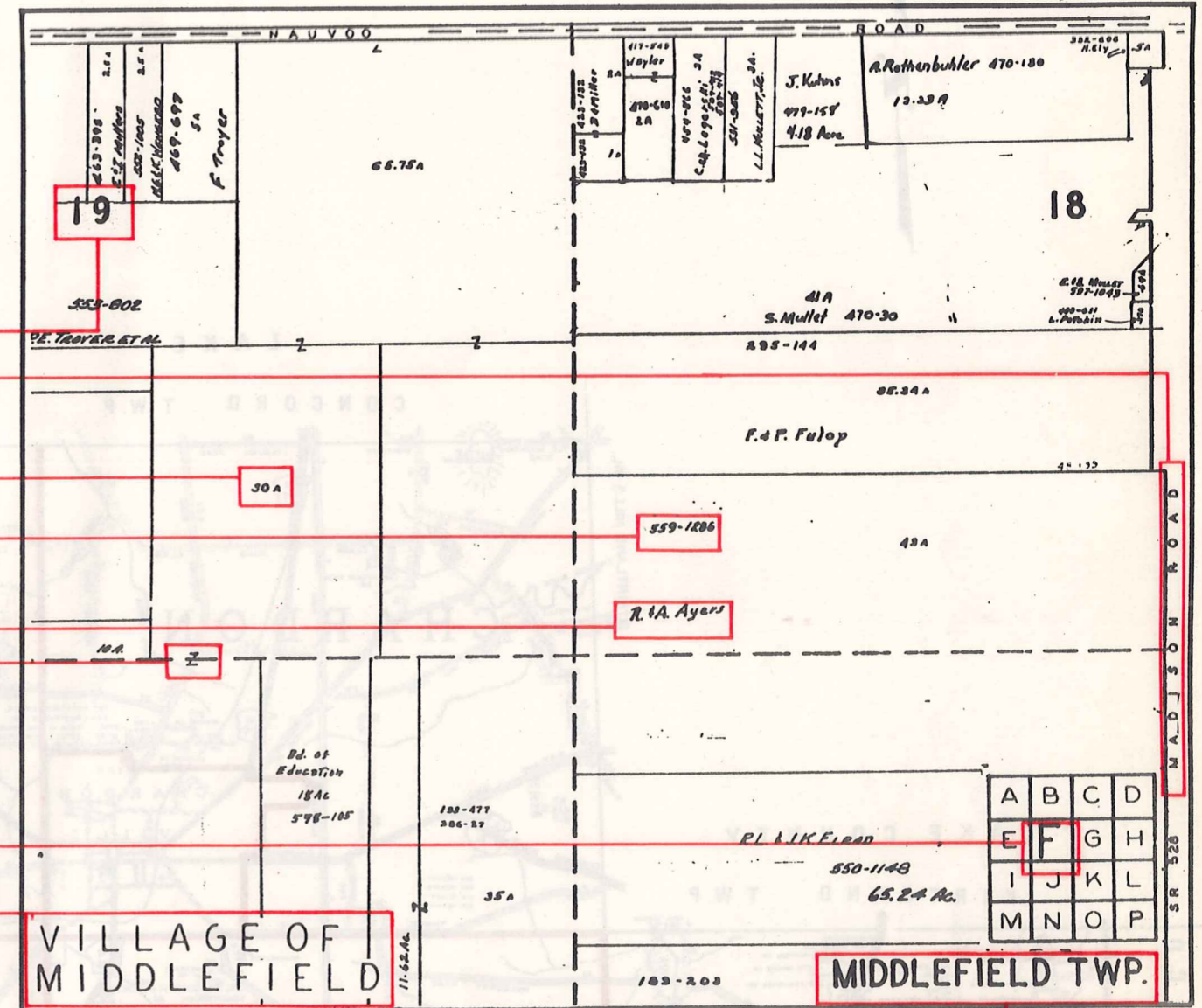
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



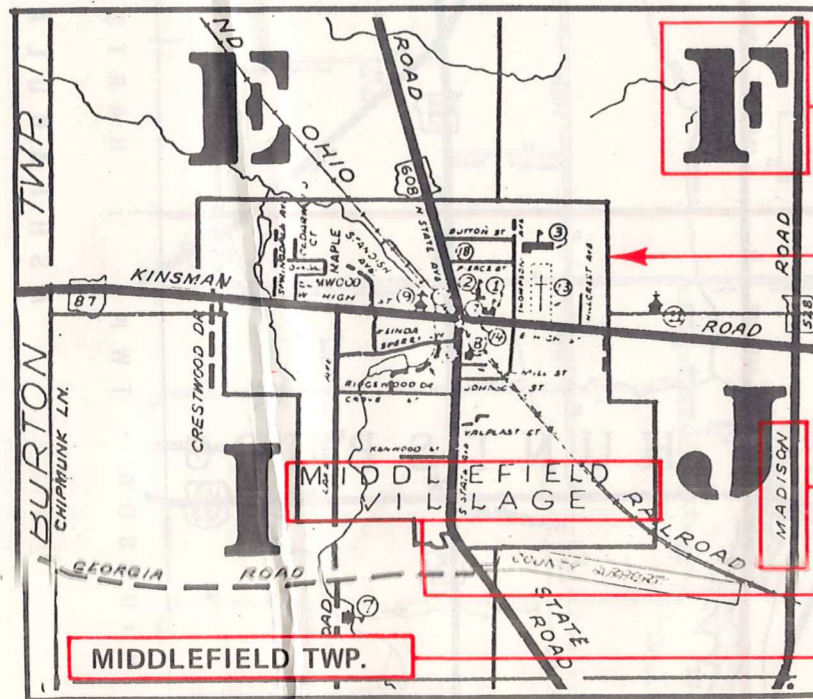
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

This book is the property of REAL ESTATE DATA, INC. and is distributed by REDI under a leasing arrangement requiring return to REDI upon termination of the lease. REDI reserves the right to reclaim this book if found in the possession of any firm or person where possession was obtained through any unauthorized source.